

## [PESANS](#) [1]

### **PLANO ESTADUAL DE SEGURANÇA ALIMENTAR E NUTRICOINAL SUSTENTÁVEL - PESANS**

[Plano 2012 -2015](#) [2]

[Plano 2016 - 2019](#) [3]

**Source URL:** <http://www.seaster.pa.gov.br/content/pesans-0>

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[2] [http://www.seaster.pa.gov.br/sites/default/files/i\\_plano\\_estadual\\_de\\_seguranca\\_alimentar\\_e\\_nutricional\\_-\\_pesans\\_2012-2015\\_0.pdf](http://www.seaster.pa.gov.br/sites/default/files/i_plano_estadual_de_seguranca_alimentar_e_nutricional_-_pesans_2012-2015_0.pdf)

[3] [http://www.seaster.pa.gov.br/sites/default/files/ii\\_plano\\_estadual\\_de\\_seguranca\\_alimentar\\_e\\_nutricional\\_-\\_pesans\\_2016-2019\\_0.pdf](http://www.seaster.pa.gov.br/sites/default/files/ii_plano_estadual_de_seguranca_alimentar_e_nutricional_-_pesans_2016-2019_0.pdf)